



03630.000154.

171B  
BA 1-2-04  
PATENT APPLICATION  
BA 1-2-04  
Response Under 37 CFR §1.116  
Expedited Procedure - Group 2612

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

TAPANI J. OTALA

Application No.: 09/071,298

Filed: May 1, 1998

For: STORING IMAGE DATA TO  
DIGITAL CAMERAS

Examiner: James M. Hannett

Group Art Unit: 2612

December 18, 2003

RECEIVED

DEC 30 2003

Technology Center 2600

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Office Action dated June 18, 2003, the period for response to which having been extended one month from September 18, 2003 to December 18, 2003 by the accompanying Petition For Extension Of Time, please amend the above-identified application as follows.

12/24/2003 SDENB01 00000068 09071298

03 FC:1202

18.00 OP

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

December 18, 2003  
(Date of Deposit)

Carole A. Quinn (Reg. No. 39,000)  
(Name of Attorney for Applicant)

*Carole A. Quinn*  
Signature

December 18, 2003  
Date of Signature



Corres. and M  
**BOX AF**

AF/2700  
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Response Under 37 CFR §1.116  
Expedited Procedure - Group 2612

In re Application of:

Docket No. 03630.000154.

TAPANI J. OTALA

Application No.: 09/071,298

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MAIL STOP AF  
THE COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Technology Center 2600

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 69	MINUS	** 68	= 1	x \$9 \$18	\$18.00
INDEP. CLAIMS	* 6	MINUS	*** 6	= 0	x \$43 \$86	0
Fee for Multiple Dependent claims \$145°/\$290						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$18.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☒ A check in the amount of \$18.00 is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☒ A check in the amount of \$950.00 to cover the fee for a three month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Attorney for Applicant

Registration No. 391000

FITZPATRICK, CELLA, HARPER & SCINTO  
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New York, New York 10112-3800  
Facsimile: (212) 218-2200